SIGMA TAU

MEMBERSHIP RECORD

| Please print name | .111 |
|---|---|
| Name Aldrich Gills Last Name First Name | Ray Chapter Number 1665 |
| College address D-23 Sooner City 1 | Norman Okla General Number 27300 |
| Home address 1021 Sw 27 Oklahon | n.a. C. 14 Okla MEMBERSHIP: Active, Atumni State State |
| course Aeronautical Engineering 196 | Graduation date Net 1 24 1959 |
| | G. B. Gardon |
| If alumnus, give University and degrees | () a a a a a a a a a a a a a a a a a a a |
| Date of Birth. June 23, 1933 Place of Birth. C. | elahoma City Oklahoun a |
| Date of Birth. June 23, 1933 Place of Birth. C. | Flahoma City, Oklahoun a State Mr + Mrs Charles C. First Name |
| Date of Birth. June 23, 1933 Place of Birth. C. | Flahoma City, Oklahoun a State Mr + Mrs Charles C. First Name |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

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| Dr. F | 37. | 711 | AL. | ъ. |

SIGMA TAU

12.30-58 Represt

| Please print name | | | 101 |
|--|----------------------|----------------------------|-------------------------------------|
| Name Aldrich, | PETER STAN | rkey Middle Name Chapter I | Number 186 |
| College address A72 E.8 | # St., Reno Ne | State General 1 | Number 26913 |
| Home address ATZ E S | the St. Reno, No | evada MEMBER | SHIP: Active, Mune Strike out or |
| | | naturation date | |
| | - | | |
| Date of Birth July 13,193 | A Place of Birth. De | etroit Michigan | L |
| Parent or Guardian's Name | Idrich , B | YVOT | fame |
| Parent or Guardian's Address | 4TZ E.8th 5 | L. , Reno , Nevad | a |
| Charles Lay Myse Chapter Historian Do not write below this line. | | Clayton | O. Carls |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

gract SIGMA TAU FRATERNITY MEMBERSHIP RECORD Chapter Eta Institution Washington State Collegenate Nov 16, 1949 Please print name Name Aldrich Robert Adams Chapter Number 804

Last Name First Name Middle Name College address 703 South Pullman Washington General Number 16016 Alemai Home address 815 Williams Abendeen Washington MEMBERSHIP: Strike out one Course Acyric. Engineering class 1950 Date of Initiation Dec 11/19 Date of Birth April 25, 1924 Place of Birth House heads New York Parent or Guardian's Name. Aldrich human First Name Bemidji. Parent or Guardian's Address Rto#1

Chapter Historian Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

Shingle 50C Key. Pyramid Pyramid Initiation Permanent record. Do not make cathon copy of this record. Print all forms with ink. Total \$6.00

25 act

SIGMA TAU FRATERNITY

11-8-59 Keys acrif & WM Rest Shops cards

MEMBERSHIP RECORD

Chapter Alpha - Alpha Institution Colorado State Univ. Date 31 Oct 1452

Please print name

Name Aldrich Wilbert H. Chapter Number. 345

Last Name First Name Middle Name

College address. 999. Reming ton Fr. Collins. Coll.

Street City State

Home address 871 Jacksen ville Actington 5 Vo MEMBERSHIP: Active, Admini

Course E lectrical Engl. () Initiation date Nev. 13 , 1957

If alumnus, give University and degrees.....

Date of Birth F. C. L. 17, 1938 Place of Birth Que any City State

Parent or Guardian's Address 871 Jack seaville Arlington 5, Va.
Street
Usical a Harris Glerall & Stephen

Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation: ON TOTAL ALL ITEMS

Shingle Key Pyramid 3 YEARS Initiation \$17.50

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

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Chapter

| Chapter Mac | Institut | | er lacare | | Date | |
|--------------------|---------------------|--------------------|--------------------|---------------------------|----------------------------|-----------------|
| Please print | name | | | | | . , |
| lame #/a | = 49 5 | First Name | 2 <i>e</i> (| delle Name | Chapter Number. | 1062 |
| Last Na | Pu Box | 2224 No | rman l | State | General Number | 15009 |
| ourse dem | 608 E. f | Econ AL | T | OHLA! | MEMBERSHIP; | Active, Hunoral |
| ourse | to a region | Year | of Graduation | 1 | Appro | oximate |
| ate of Birth | 's Name | Last Name | | m | First Name | <i>a</i> |
| | Willis | | Pecan | City Har | / illiam Chapter Presid | L. Sean |
| hapter President w | will collect from C | randidate the 55to | o Pyramid | fore initiation: \$4.0 | 00 Initiation | \$4.00 |
| | ermanent record. | Total 50. | on-copy or time re | o ord.—Print s | all forms with ink | • |

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| 110 | 0 | SA |
| 7 | 7 | |

4-18 50 keyssent WMK let v Shingles

MEMBERSHIP RECORD

| Please print name | | | / 5 - |
|-------------------------------|------------------------|----------------------------|--|
| Name Aldridge | Byron First Name | Mei/ Chapter Nu | mber 852 |
| College address 1709 OPa / | P4// 3714.4 | State General Nu | mber 10/04 |
| Home address. At & | Monroe | State MEMBERSH | IP: Active, Honorary Strike out one |
| course Civil Engr | Class /95 Year of Gran | Date of Initiation Apr | Approximate |
| Date of Birth May 10 21 | Place of Birth | Mon - clu | Wash State |
| Parent or Guardian's Name. | | | |
| Parent or Guardian's Address | | Mon roll City Quence | State R. Branner |
| Do not write below this line. | | Chapt | er President |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | MU | | * | ichool UNI | VERSITY OF | OKLAHOME | e. sae gonnamananana |
|-------------|-------------------|-------------------|----------------------|---------------|---------------------|-------------------------|--------------------------------|
| DATE OF | INITIATION | 10th NOVE | EMBER | 965 MI | EMBERSHIP (Activ | re or Alumnus) | ACTIVE |
| | LEMAN Last Nam | e | CARLOS First Name | | ALFRE DO | Chapter No | umber 2114 |
| College add | ress 138, | W. CONSTITU | TION "A" | NORMAN | OKLAHOMA | General No | ımber 35018 |
| Home addre | esa 138, ' | W. CONSTITU | rion"A" | NORMAN | OKLAHOHA State | P.OBOX | 4 21 21-11-1 |
| ACTIVE M | EMBER Dat | a: B.S. Degree is | ELEC | TRICAL | ENGINEE | | (1966) Year of Graduation |
| ALUMNUS | MEMBER I | Data: | | | | | |
| B.S. Deg | ree in | | Course | | School | al | Year Received |
| M.S. De | gree in | | Course | | Scho | i1 | Year Received |
| Ph.D. De | egree in | | Course | | Scho | ol | Year Received |
| Date of Bir | un 27th S | eptember 19 | Place of Bir | th C | APACAS - | VENETUEL | Α. |
| | arent or Gua | ordian ALI | EMAN ost Name | | RANCISCO First Name | Hallander - Her - Herry | A. Middle Name |
| Address of | 2 the | Luncdian Society | Street A | Nov 3, 6 | BANCO VEN | Jeny La | ACACAS - VENEZUELL |
| Charter Pa | tdt will | collect from Can | didate the fell | awing amounts | before initiation: | | |

Shingle: \$1.00; Key: 53.85; Pyramid (2 years): \$1.00; National Records: \$1.00; Total: \$1.50; \$10.00; \$10.00;

MEMBERSHIP RECORD

| Please print name, | | | |
|--|---------------------|-------------------------|---------------------------------------|
| ame Alewine | \mathcal{F} | K | Observed Number 17 |
| Last Name | First Name | Middle Name | Chapter Number |
| ollege address | | | General Number 104 |
| Street Come # idress 402 Cap Street | Ups Bldg Fort Worl | State In TCXQ5 State | Alum ni _MEMBERSHIP: Active Honore |
| ourse Civil Ling, | incoring Ciass 19 | 30 Date of Initiation M | Approximate |
| ate of Birth/2 - 29 - | 1904 Place of Birth | Jewett | Texas State |
| arent or Guardian's Name | Alc Wine | 7. | First Name |
| rent or Guardian's Addre | | Dallas | Texas |
| Chapter Histor not write below this line | | Herrs | neth Jakin Chapter President |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

PERMANENT MEMBERSHIP RECORD

Chapter Number 265-8 General Number 4259/

DO NOT WRITE IN THIS SPACE

| Dο | not | make | carbon | copy | of this | record- | —Print | all | four | forms | with | ink. | |
|----|-----|------|--------|------|---------|---------|--------|-----|------|-------|------|------|---|
| - | | | | | | | | _ | | - | | - | _ |

| GERARD Frit Name LINCOLN | NEBRASKA | 5EPH dle Name 68508 |
|--|---|---|
| LINCOIN City | NEBRASKA | dle Name |
| City | NEBRASKA | dle Name |
| OMAHA | NEBRASKA State | Zip Code 68107 Zip Code |
| (in which degree will be or | was granted) | (SAN 1974 Year of Graduation |
| | | Year of Graduation |
| (a) a contraction of the contrac | School | Year Received |
| MINI MANUAL MINI | School | Year Received |
| | School | Year Received |
| | ENGINEER (in which degree will be or use (in which degree will be y or practicing engineer) | aduate students) ENGINCERING (in which degree will be or was granted) urse (in which degree will be granted) y or practicing engineer) School |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| | | | HIP RECORD | | , |
|-------------------|--------------|---|--------------------|--------------------|------------|
| Chapter Rho | Institutio | on University of | Idaho | Date April | 1,1937 |
| Please pr | int name | | | and a series of | |
| vame HIEA | ander | Aleck First Name | | Chapter Numbe | 186 |
| Last 2 | T 1 a fa | First Name | Middle Name | | 79 |
| College address | L d ano | Club | Sinte | General Number | r the la |
| | | St. Boise | | | |
| | | - | | | |
| | 1 la P 1 | | | 3 4 7 4 4 1 | 97100 1031 |
| Course D.Z. | COM - 2 | Class Year of Graduatk | Date of Initiation | Apr | proximate |
| | | Class 38 Year of Graduatic | | • | |
| Date of Birth A. | gust 16,19L | 5 Place of Birth Ag | rion Vasilion | 7 | Greece |
| Date of Birth A. | gust 16,19L | 5 Place of Birth Ag | rion Vasilion | 7 | Greece |
| Onte of Birth Aug | gust 16,19L | Flace of Birth Ag | nion Vesilion | Mike First Name | Greece |
| Date of Birth A | gust 16, 191 | Flace of Birth Ag Alexander Last Name 02 Bannock Street | nion Vesilion | Mike First Name | Greece |
| Date of Birth A | gust 16,19L | Flace of Birth Ag Alexander Last Name 02 Bannock Street | nion Vesilion | Mike First Name | Greece |

PERMANENT RECORD ... PLEASE PRINT WITH INK

| Chapter | Phi | Institution U | NIVERSI | TY OF | AKRON | Date DEC | . 15, 1936 |
|------------|---|------------------|------------------|----------------|-----------------|-------------------|--|
| Namo_/ | Please print name. Alexande Last Name | er, A | Ilvin, | Jack | son | Chapter Nun | aber 89 |
| College ad | dress 442 | Aquedo | ect St. | Auron, | Ohio | General Num | ober 7176 |
| Home add | ress 442 Street | Aquedu | ict St. | Akron, | Ohio | MEMBERSE | HIP: Active Houses |
| Course M | ECHANICAL | ENGINEER | INGIORN 19 | 37 Date | of Initiation | Wk. of | Tan, 10, 1937 |
| | orth July | 29, 1913 | Place of Birtl | AK | ron, | | State |
| | Guardian's Name | HIE Last 1 | Xand | er, | Alvin | First Name | handerina etti erimani etti erimani etti erimani etti erimani etti erimani etti erimani etti etti etti etti et |
| Parent or | Guardian's Addre | 442 | Ag 4ed uci | † 5t. | AKron | , Ohio | State |
| Ca | t / W. Gr Chapter Histo | rian | | | | | Taylor resident |
| | ite below this line | | | | | | |
| Chapter P | resident will coll | ect from Candida | \$4.00 | ng amounts be | \$4.00 | Initiation | \$4.00 |
| | 76 | RMANENT RECORD—D | O NOT MAKE CARBO | N COPY OF THIS | RECORD—PRINT AL | L FORMS WITH INK. | |

| Chapter UPSIL | ON Institution | UNIVERSITY | OF FLORIDA | Date APRIL 14, 194 | 27 |
|---------------------------|--------------------|------------------|---------------------------|---------------------------------------|-------|
| Please print nan | 38. | | | 100 | |
| Name ALEXANA Last Name | DER C | HARLES | HOWARD Middle Name | _Chapter Number #60 | P.3 |
| College address 942 | E. COURT | GAINESVI City | State | 4. General Number 2/9 | 25 |
| Home address 10 | NASTURTI Street | City SEBRIN | G, FLORIDA State | MEMBERSHIP: Active House Strike ou | t one |
| Course ELECTRIC | AL ENGINE | Year of Gradu | Date of Initiation | 14AY 19 1947 Approximate | |
| Date of Birth | H 12,1920 | Place of Birth | OIL HILL, A | KANSAS State | |
| Parent or Guardian's N | iame ALE | ANDER t Name | CHAR | First Name | |
| Parent or Guardian's A | ddress Routs | 36 80 53 | ORLAND | O, FLORIDA | |
| ankew A | · phoes! | • | Les | rge Holden Jo | |
| Do not write below this | line. | | • | Caspier Fresident | |
| | collect from Cand | | mounts before initiation: | O Initiation \$4.00 | |

SIGMA TAU

MEMBERSHIP RECORD

| iame Alex 017 de Charles Last Name First Name | Middle Name Chapter Number /687 |
|---|--|
| | State General Number 30252 |
| | State MEMBERSHIP; Active, Active out one |
| course Mechanical Engineering (I'm | 962) Initiation date Oscernber 1, 1961 Graduation |
| f alumnus, give University and degrees | |
| Date of Birth Jun 2, 1236. Place of Birth | KIEKS WILLS Me State |
| - War Blorens de | First Name |
| Parent or Guardian's Name | |
| Parent or Guerdien's Address 4 2 6 64 Street | 57 Fort Medison locker |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

SIGMA TAU

| Chapter MU Institution OKCAHOMA UNIVERSITY Date 20 OCT 65 |
|---|
| Please print name ALEXANDER, DENNIS JAY Chapter Number 2115 Name ALEXANDER, DENNIS JAY Middle Name |
| College address 348 1st ST. NORMAN, OKLA General Number 35017 |
| Home address 1004 Bellview, See Bernardino, Cala MEMBERSHIP: Active, Alumnt State |
| Course INDUSTRIAL ENGR (1967) Initiation date 10 NOV 65 |
| Date of Birth. 20 JUL 94 Place of Birth. WASHINGTON, D.C. |
| Parent or Guardian's Name Alexander, James W. Last Name First Name |
| Parent of Guardian's Address. Street CCMFAIR WEST PAC FPO S.F., Collidary State Glasses Glasses Grant |
| Chapter President will collect from Candidate the following amounts before initiation: |

Chapter officers will send all property folled in, to the National Secretary-Treasurer as soon as possible after elect in. The National Secretary Treasurer will return the white sheet for the Chapter records. For full instructions see the traide cover of the record book.

\$1.00 \$3.50 Pyramid \$3.00 Initiation \$11.00

**Rey Do not make carbon copy of this record.—Print all forms with ink. \$18.50

Chapter officers will send all three forms, properly filled in, to the Grand Secretary-Truss-urer as ment as penaltic after pledging. The Grand Secretary-Treasurer will return the willto sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU FRATERNITY

| Flexande | r, Don M. | | (1 () 5.) |
|----------------------------------|--|------------------------------|----------------------------|
| Name | City Na | me | Campier Number 819 |
| College Address Street | 17814 | State | General Sumber |
| Home Address | the contract of the contract o | State. | Membership Active Honorary |
| Course 100% | Class | Date of In diation | Approximate |
| Date of Birth 12 - 12 | Place of Birth. | atsnoore, fem. | State, |
| Parent or Guardian's Name | Lord Name | | First Name. |
| Parent or Guardian's Address | Street. | 4*315 | State. |
| thatte Heli | | | • • odd |
| Do not write felow this hae. | 3110 | | _ |
| Chapter Treasurer will collect i | rom Candidate the followin | ng amounts before initiatien | : |

Chapter officers will send all three forms, properly filled in to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white wheel for the Chapter records. For full instructions see the inside cover of the record boxill.

SIGMA TAU

MEMBERSHIP RECORD

| Please print name | |
|--|--|
| Name Alexander Dist | t Name Middle Name Chapter Number. 646 |
| | City State General Number 2667 |
| | Prop dal |
| Course Civi Lagrecering | Year of Graduation Initiation date |
| | |
| If alumnus, give University and degrees | |
| | co of Birth Lycing a Lycing Blate |
| Date of Birth. P. contyr 9, 1932 Place | co of Birth |
| Date of Birth 12. confer 7, 1932 Place Parent or Guardian's Name | |

Permanent record.-Do not make carbon copy of this record.-Print all forcis with ink,

MEMBERSHIP RECORD

| Chapter Alpha Alpha Institution Colorado State C. | ellege Date May 4, 1936 |
|--|--|
| Please print name. | |
| Name Alexander Donald Roosevel | Chapter Number 4 |
| College address 627 South College Fort Collin | 3 Colo. General Number 68 78 |
| Home address . Sa. vn. e | MEMBERSHIP: Active Honorary State Strike out one |
| Course Civil t. Errigation. Class 1276 Da | ite of Initiation May 16, 1936 |
| Date of Birth Nov. 22, 1914 Place of Birth . Salid | la Jolly Colorado Biate |
| Parent or Guardian's Name Alexander Les | S/ie First Name |
| Parent or Guardian's Address Dted | |
| Chapter Historian | Grapher President |
| Do not write below this line. | |

PERMANENT RECORD.-DO NOT MAKE CARBON COPY OF THIS RECORD.-PRINT ALL FORMS WITH INK.

(1 yr)

Chapter officers will send all that forms, properly filled in, to the National Secretary-Treasurer as no-m as possible after election. The Wiltonal Secretary-Treasurer will return the white sheet for the Chapter records. For full matuctions see the inside cover of the record book.

SIGMA TAU

| Please print name | | | |
|---|--|-------------------|-------------------|
| Name. ALEXANDER., . DO | PAA OFE First Name | Middle Name | napter Number1359 |
| College address . M. CRONEY. | | | |
| iome address 1417. Rd.44. | - | | |
| ourse ARCHITECTURE A | NOINERMING 1965 |) Initiation date | 1-10-63 |
| | | | |
| f alumnus, give University and | degrees | | |
| Date of Birth. 10-12-41 | Place of Birth. | | |
| f alumnus, give University and Date of Birth 10-12-41 Parent or Guardian's Name | Place of Birth. | | |
| Date of Birth. 10-12-41 | Place of Birth. | Pasin | First Name |
| Date of Birth. 10-12-41 | Place of Birth. ALEXANDER., Last Name 1412 Hd 44N Street | Pasin | First Name |

name changed from Kacprouk to Elevander

SIGMA TAU

| Please print na | ne | | | , |
|-------------------------|--------------------|-----------------------|-------------------------|-------------------------------------|
| Name !!!! | der, Rai | Market | Middle Name | r Number 258 |
| College address | arthonores C | aldega wava | state Va Genera | 1 Number 1464/ |
| | | | | RSHIP: Active, Alumn. Strike out on |
| Course 6 xec | Gorige | Year of Graduation |) Initiation date _>. < | w 7, 1949 |
| If alumnus, give Univer | | , | , | 1 |
| Date of Birth; uly | 21,1925 Place of | Birth Aced D | chard, City | Mass |
| Parent or Guardian's N | ame A CA CA ? | 3. 4. p K. , | Fin | t Name |
| Parent or Guardian's A | ddress Street | dolerand from the Me. | "eu bedf | State |
| 11 . 2 6 4 | 1 306 | | 71161 | B. Came |
| Chapter | Historian Line, | | get whitewarm | Chapter President |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

UNIVERSITY OF PENNA Date 22 JAN 1947 Chapter GAMMA Please print name EIGENE First Name College address 544 N. CNEW ST., PHILADELPHIA 20 PA. General Number 12, 005 W. CHEWST. PHILADELPHIA 20, PA. MEMBERSHIP: Active, Handrey Strike out one Course ELECTRICAL Engineering Class 1948 Date of Initiation 14 FERVARY 1947 Year of Graduation Approximate Date of Birth 15 August 1926 Place of Birth PHILADELPHIA MORRIS First Name Parent or Guardian's Name. 544 W. CHEW ST. PHISADELPHIA, Parent or Guardian's Address Do not write below this line.

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

\$4.00

Chapter President will collect from Candidate the following amounts before initiation:

\$ 5.50

\$. 50

Shingle.

| Chapter Zeta | Institution.OregonStd | ate College Date D | December 16, 1950 |
|---|---------------------------------|--------------------------------|---|
| Please print name | | | - |
| Name Alexander . | First Name | Corwin Chapte | |
| College address O.E. Fratern Street | ity 15th & Yan Buren, Corn | vallis, Oregon Genera | Number |
| Home address Street | Wren, | Cregon MEMBE | RSHIP: Active, Honorary Strike out one |
| Course. Electrical Engin | cerung Cinss. 1951. | Date of Initiation | . 8, 1951 Approximate |
| Date of Birth.Macan 8, 19 | 30 Place of Birth | Corvallis | Oregan |
| Parent or Guardian's Name . | Alexander , | Theodo | re R. |
| Parent or Guardian's Address. | Street | City | Orsgan State |
| Chapter Historian | Journe | There is a | Chapter President |
| Chapter President will collect for the chapter President will be collected with the chapter President will be chapter will be chapter with the chapter President will be chapter will be chapter with the chapter | rom Candidate the folloging and | Onts before initiation: Pramid | Hallon \$4 ski |
| Permanent re | cord.—Do not make carbon co | of this record.—Print all form | as with ink. |

SIGMA TAU

MEMBERSHIP RECORD

| Please print m | ame | | |
|-----------------------|-------------------|--------------|--|
| | | | Middle Name Chapter Number 1303 |
| College address . / | Street | City | State General Number 29144 |
| Home address | Street | City | State MEMBERSHIP: Active, Alumni- |
| Course IVAS Paris | 21 6 Acres | Year of | Graduation Initiation date |
| f alumnus, give Unive | raity and degrees | | |
| Date of Birth | | ace of Birth | City State |
| | East | Name | First Name |
| Chapter | History | Street | Classic State Stat |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white abeet for the Chapter records. For full instructions see the maybe cover of the record book

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SIGMA TAU FRATERNITY

11-5-52 Kup sent MR set Shop

| Chapter AMBDA Institution HANSAS UNIVERSITY Date Oct. 23, 1952 |
|---|
| Please print name Name. ALEX ANDER, JOHN Longe Chapter Number. 1233 Last Name First Name Middle Name College address 1609 TENN, LANKENCE, MANSAS General Number. Street City State MEMBERSHIP: Active, Strike out one |
| Street City State Strike out one Course CHEMICHE ENGINEER Class 1957 Date of Initiation Nov. 7, 1952 Venr of Graduation Date of Initiation Nov. 7, 1952 Parent or Guardian's Name A-EXAMPLER, F GEORGE |
| Parent or Guardian's Name Parent or Guardian's Address GS/R So ESYTON, DANSAS CITY, IMIS SOUR! Street EDMUN KICHARD 32N Chapter Historian Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle. 75C Key Pyramid Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | Mu | School | The Univers | 7 cf | Onlako | 11 à |
|---------------|-----------------------|---------------------|-----------------------------|--|---|-----------------------------|
| | INTIATION 14 | Arnl 1973 John | MEMBERSHIP (1 | | nus) ACM | 2532 |
| College addre | Last Name Street | | En Chil | A 4571 & Gene | ral Number | 43751 |
| Home address | s 1921 E. Street | | ity State | | 74561 Zip Code | |
| | MBER Data BS | Degree in Electrico | urse in which degree will b | The same of the sa | | Year of Graduation |
| BS. Degre | MEMBER Data: ce in | Course | , v c 505 45 (BESSES) 444 4 | School | letetar sarga sociestavidens | () Year Received |
| M.S. Degre | | Course | | School | · ::::::: < ::::::::::::::::::::::::::: | Year Received |
| Ph D. Deg | | Социе | | School | *************************************** | Year Received |
| Date of Birth | 31 Yearmber | 1447 Place of Birth | 50,6 | City | 4.1 | ate |
| | ent or Guardian | Lar King Last Name | First Name | e a data. | Midd | andel lle Name ahenia |
| Address of P. | Chapter Historia | Street Man | L 21 1973. | A.W. | St. Sapler Preside | Secta. |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00, Key. \$3.50, Pyramid (2 years) \$3.00; National Records. \$11.00, Total: \$18.50

Chapter officers will send all three forms, properly filled in, to the National Secretary-, reasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

| Please print name | | | 4 4 7 |
|-------------------|----------------|----------------|---|
| ALEXANDER | JOHN | TIMETHY | Chapter Number 983 |
| Last Name | First Name | Middle Name | Chapter Number |
| 409 10 | 1st Se LOGAN | UTAH | General Number 35 9 9 |
| sge addressStreet | City | State | |
| Street | City | | MEMBERSHIP: Active, Alumn Strike out o |
| 1 6.1. | NEERING (196 | S. Valletion d | FRB 2, 1966 |
| rse CIVIC EXITY | Year of Grad | leation | BLC ii. |
| | | | Btate (AMDE Name |
| | 1 Table 14 mma | | DET LAKE CITY UTAH |
| Chapter Historian | Commence. | 40.000 | Chapter President |

| Chapter ALPHA | | NEBR. | Date Nov. 23, 193 |
|---|---------------|-------------------------|-----------------------------------|
| Please print name. | Joseph) | | |
| Name Alexander | First Name | Middle Name | Chapter Number_747 |
| College address /500 c | 5, Lincoln, | Nebr. State | General Number 8012 |
| Home address 6/7 W. | 4, Grand Isla | and, Nebr. | MEMBERSHIP: Active Birike out one |
| Course Chem En | Class S | 232 Date of Initiation_ | Dec. 8, 1938. Approximate |
| Date of Birth Aug. L, 1 | | City | State |
| Parent or Guardian's Name | Alexander, | Joe. | First Name |
| Parent or Guardian's Address | | | |
| Jay Fores Chapter Historian Do not write below this line. | | | rmond & Baiely Chapter President |
| Chapter President will collect 50C | | | |

to the National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | EETA. | . Schoo | 1 CRECETO | 11116 CN | 10615/1/ |
|------------|----------------------|--------------------|---------------------------------|--------------------------|--------------------|
| DATE OF | INITIATION Pla | uj 17, 1970 | MEMBERSHIP (Active of | r Alumnus) | CILVE |
| Name / | PLEXANUE | R JISEIH | F-Piv, 42D "ED" | Chapter Number | 1723 |
| College ad | | artield 18 | C'EX'LALLIS CL'? | General Number | 3-15-07 |
| Home add | iress 554 A | 1. 19ª SI | City State CRY State City State | 9797 Zip Code | 77 |
| ACTIVE ! | MEMBER Data BS | Degree in Live C H | NICAL FAG | | Year of Graduation |
| ALUMNU | S MEMBER Data: | | | | |
| B.S. De | egree in . | Course | School | | Year Received |
| MS. D | egree in | Course | School | | () Year Received |
| Ph D I | Degree in | Course | School | | Year Received |
| Date of B | irth 5-17- 9 | 8 Place of Birth | Frigerit | C | negen |
| Name of I | Parent or Guardian | RUBITEN LAST Name | CANTO | 121 | State |
| Address o | f Parent or Guardian | 5.5,4 N 19 | Springfil | old (| V |
| mo | Charles Historian | auect . | Spate Signed | Darid Sc. Chapter Pre | rele |
| | | | | | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle \$1.00, Key. \$3.50; Pyramid (2 years) \$3.00, National Records: \$11.00, Total. \$18.50

The first for the the first of the form

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter KAPPA | | School THE | PERASYL | VAMA | SIATE | UNIVERSI |
|--------------------------------------|----------------|---------------|--------------------------------------|---------------|------------------|----------------------------|
| DATE OF INITIATION NOV | 8,1966 | MEN | BERSHIP (Active of | r Alumnus) | ACTIVE | |
| Name ALEXANDER | , LEE | te | Middle Name | | Number 2 | |
| College ables & THOMP | OCN HALL | UNIVERSITY | PARK PA. | General | Number 36 | C.86 . |
| Home addre . 27/2 SLU Street | THERN AVE. | BALTIMONE | MARYLAN State | 0 21 Zip (| 2/4 Code | |
| ACTIVE MEMBER Data BS | Degree in MECH | ANICAL E | NGINEERI th degree will be grante | V C | (Ye: | 1967) ar of Graduation |
| ALUMNUS MEMBER Data BS. Degree in | | | | | (| |
| D.D. Degree in | Course | | School | | | Year Received |
| MS Degree in | Счигае | | School | | (| Year Received |
| Ph D Degree in | Course | • | School |) | | Year Received |
| Date of Buth NOV. 12,19 | 47 Place of | Birth BALTIMO | RE , N | BRYLA | NO State | |
| Norwa Prenter Guardian | ALEXANDER | | BERT First Name | | SUM. | . A minor |
| Ad he of Parent or Guardian | Last name | , | | MORE | MARY | YLAND |
| 1. C Kan | Street . | 11/2011 | City | = 000 | State | |
| Chapter Historia | 7 | Date Signe | G ed | of rea | napter President | |

Chapter Pre-ident will collect from Candidate the following amounts before initiation. Shingle \$100, Key \$350, Pyramid (2 years) \$300, National Records \$1100, Total, \$18.50.

MEMBERSHIP RECORD

| Please print name | | |
|---|---------------------------------|---------------------------------------|
| Name ALEXANDER LOUIS Last Name First Name | NoNE) Chapter I | Number 1410 |
| College address 420 S.W. 34 Ot La C.TY. Street City | State General I | lumber |
| Home address. Box 652 ASHER | OKLA MEMBERS | HIP: Active, Alumni Strike out one |
| COURSE PETROLEUM ENGR 1956 Year of Graduat |) Initiation date APR | 14 27, 1955 |
| | | |
| f niumnus, give University and degrees | | **** ******************************* |
| | SHER City | OK 49 |
| Date of Birth JUNE 5, 1932. Place of Birth | City | AUDE |
| Parent or Guardian's Name. ALEXANDER | Flori N | AUDE |
| Parent or Guardian's Name. Parent or Guardian's Address. Box 652 Street Chapter Hawkins | First N ASHER City Baston | AUDE |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| Chapter | ion Dia 10112a : | 9.7 | Date No. | 7,34 |
|-------------------------------------|------------------|--------------------|----------------|----------------------------------|
| Please print name | | | | - 1 - |
| Name Alexander | First Name | Middle Same | Chapter Number | |
| College address Yol Hester | Stillwater | Otla. | General Number | 603 |
| Home address E.M. 7.17 | D. rumnight | Okla. | . MEMBERSHIP: | Active Hencory Strike out one |
| Course Chem | Class . 34. | Date of Initiation | Nov24 , 3 4 | zimate |
| Date of Birth April 5, 1915 | Place of Birth . | Yorki | town] | CAQS |
| Parent or Guardian's Name | Alexander. | | First Name | |
| Parent or Guardian's Address | BBA 717 | Der | um right | Otto |
| Charter Hutdrian | things | 9 | Marten J. Of | tollke. |
| Do not write below this line. | | | | |
| Chapter Treasurer will collect from | | | 45 | 1 2-0 |
| Shingle #.50 Ke | # 4 00 P | gramid ## | Initiation 4 | |

PERMANENT RECORD---PLEASE PRINT WITH INK

| Please print name | | | |
|----------------------------|----------------------|--------------------|-------------------|
| mo ALEXANDER | OTTO First Name | EARL Chap | ter Number 1035 |
| liege address 278 N Be | Ilifield Ave Pittsh. | State Gener | ral Number 5013 |
| | | PA MEMB | |
| urse INDUSTRIAL FACE | Class 1999 | Date of Initiation | Approximate |
| te of Birth March 18, 171 | 8Pince of Birth | MBRIPGE. | Pa |
| int or Guardian's Name | DECEMBER | City | State |
| nt or Guardian's Name | Lest Name | Pi | ret Name |
| rent or Guardian's Address | DECEASED | City | State |
| Charles / 4 | nce | Xame | W. Denderle |
| Chapter Historian | | | Chapter President |

Chapter Historian Do not write below this line.

SIGMA TAU FRATERNITY

MEMBERSHIP RECORD Chapter EPSILON Institution Add A TATE SALESE Date 10112, 1798 Please print name Name /LEXA OFK AICHARD LET Chapter Number 1028 College address. 390 / TA MACHATIA MASSA General Number 13151 Date of Birthe Photo | 12 | Place of Birth Quarter Ar State Parent or Guardian's Name 4/6 X 4 : 11 1. Oh 11 14 hatt B

Chapter President will collect from Candidate the \$5 was pamounts before initiation:

Shingle 50c Key Tax = 1.00 Pyramid \$4.00 Initiation \$4

Permanent record Po, not make carbon copy of this record.—Print all forms with ink.

Charles EPSILON

Instrumor K.S.C. Hate NCV. 23, 1931

ALEXANDER, ROBERT. J. May North 419

1606 FAIRCHILD, MANHATTAN, KS. General Sumber 4940

ARCH. ENG. 1933 MC. DEC. 4, 1931

10 to an Elimb JUNE 22, 1911 Place of the INDEPENDENCE, MC.

MILLERANDER, W. G.

BANGETCH, INDEPENDENCE, Mc.

Chapter Treasurer all collect from Can care if a t thorag autoones before indiation

25¢

In lation .\$5,00

3-26-53 Keyssent Win Rut Shq.

12 act

SIGMA TAU FRATERNITY

| Tame Alexan | der Rubert | Theochie | Middle Name State Char Char Char Char State | ter Number 588 |
|----------------------------|-------------|-----------------|---|---------------------------|
| Last No Sollege address | 519 Meridia | is Ave, Fulls (| Burch, Va Gene | ral Number 20070 |
| Iome address | Street | City | State MEMI | BERSHIP: Active, |
| Course BS 11 | £ | Class | Date of Initiation | Approximate |
| ate of Birth | Aug 1909 | Place of Birth | Olly Onio | State |
| | | | | ************************* |
| arent or Guardian's | | et Name | | irst Name |

Total \$6.60

3-26-53 Keypsent Will Rut Shap

SIGMA TAU FRATERNITY

| Chapter XI | Institution Geo. | Washington | Onw. D. | " March | E2P181 N |
|-------------------------|--|--------------------|---------------|----------------|------------------------|
| Name Alexana Last Name | er, Rubert the First Name 19 Men clique Ave, Street City | evelise | Cl | napter Number. | 588 |
| College address51 | 19 Mericlian Ave, Street City | , Fulls Church | 1 , Va Ge | neral Number. | 20070 |
| Home address | Street City Street City | 11 11 | State ME | MBERSHIP: | Active, Strike out one |
| Course SS IN C | Class | Year of Graduation | of Initiation | Appli Appli | /93 5 |
| Date of Birth | vy 1409 Place of Bis | rth | Olty | | State |
| Parent or Guardian's N | Lest Name | | | First Name | ~ |
| albert B | | | 1010 | MO | Sinte |
| Do not write below this | Historian s line. collect from Candidate the fo | | - | - Justice Pro- | eidept |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Total \$6.60

| Chapter Epsilon Institution Kans | sas State Callegeon | e 10-12-54 |
|--|---------------------------------------|---------------------------------|
| Please print name | | |
| Namo Alexander IToger | Elton Cha | apter Number 1485 |
| College address 1641 Anderson 1 | | A 1 . |
| Home address 935 Eshelman Ma | State | Strike out one |
| Course Mechanical Engineering Class | Year of Graduation Date of Initiation | 1/-9-59 Approximate |
| Date of Birth 9-9-34 Place of Birth | th Galva City | Kan545 State |
| Parent or Guardian's Name Alexana | ter Andrew | First Name |
| Parent or Guardian's Address. 435 Est | relman McPherso | n Kansas |
| C. J. A camson | Brye | e B. Mille Chapter President |
| Chapter Huterian Do not write below this line. | | Chapter President |
| Chapter President will collect from Caudidate the following to the following the follo | llowing amounts before initiation: | Initiation 5.00 |
| Permanent recordDo not make | carbon copy of this record,-Print all | forms with ink, |

| Please print some. Alexander | , Kuland In | | 4. |
|-------------------------------------|----------------------|-------------------------------|--|
| Name Last Name, | land iz | Name. | Chapter Number 1 . (1) |
| College Address | ellv, | Style, | . General Number |
| Home Address | Olly. | State. | Membership Active Honory Strike out one, |
| | | | Approximate 1918 |
| Date of Birth . #We11 26 . 189 | Place of Birtl | h era dire | State. |
| Parent or Guardian's Name | Last Name | Termeter, I. | First Name. |
| Parent or Guardian's Address | Street | Adams in the | State |
| Chapter Historian | | | Chapter President. |
| Do not write below this line. | - | * ** *** | |
| Chapter Treasurer will collect from | Candidate the follow | ing amounts before initiation | 1: |
| Shingle Kay | | Pyramid | Initiation |

MEMBERSHIP RECORD Institution OKla. Univ. Date Nov. 19, 1929 Chapter MU. Please prost name Samuel Nathan Chapter Number 275 Name Alexander codege address 739 haut. Norman OKla General Number 4184 Home values 34 E 2nd OKla. City Okla. tours Elec. Engin. class 1931 Date or Initiation. Nov. 19, 1929 Date of Buth Feb. 22, 1910 Place of Beth Wharton Parent or Guardian's Name Alexander Parent or town on s. Addin. 34 E 2nd Norman Do not write below this line Chapter Treasurer will collect from Candidate the following amounts before autiation:

PERMANENT RECORD-P'.EASE PRINT WITH INK

| | - | | MEMBERSHIP | RECORD | | |
|-----------|-----------------|----------------------------------|------------------------|---------------------|-----------------------|-------------------------------------|
| Chapter | MU | . Institu | tion University | of OKIa | Dute Octobe | er 7, 1944 |
| | Please prin | | | | | 030 |
| Name | Alex East No | | Stephen Pira Name | Holt Middle Name | Chapter Number | 820 |
| College a | ddress | Navy U-12 Box 15 88 Birect | Wait Nor man | OK la | General Number | 11,221 |
| Home ado | tress | Street | Mena | ArK. | MEMBERSHIP: | Active, Henorus; Strike out one. |
| Course (| hem is | cal Engine | cring Class 1945 | Date of Initiation | 16 Octob Approxima | ER 1944 |
| Date of I | Birth May | 29, 192 | 4 Place of Birth #4 | Fr 150 M | Ar- | K. |
| Parent o | r Gunrelian' | 's Name | Alexander Last Name | | Basil G | · |
| Parent o | r Guardian | s Address | Bircel | Mena | A. A. | -K- |
| Roy | f. S | ecticism ection | | / | Barty Barter Freside | nt |
| | | his line. | | | / | |

Shingle

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Shingle

SIGMA TAU FRATERNITY

MEMBERSHIP RECORD

| Chapter PSI Institution UNIJE | RSITY OF PITTSHORE | Hate Nov. 28, 1945 |
|---|-------------------------|--|
| Please print name. | | 670 |
| Name ALEXANDER WALTER | Middle Name | Chapter Number |
| College address WOODMONT SHARPS | State PENNA | General Number 11,580 |
| Home address > Street City | RPSVILLE PENNA | MEMBERSHIP: Active, Honoran Strike out one. |
| COURSE INDISTRIAL ENGINEERING CLASS | 1944 Date of Initiation | Nov. 28, 1945 |
| Date of Birth FBB. 14, 1725 Place of 1 | SHARON CHY | PENNA. |
| Parent or Guardian's Name ALEKANDE | R | WALTER L. |
| Parent or Guardian's Address SHENAN GO | SHAR PSVILLE | PENNA |
| Chapter Historian Do not write below this line. | . ; | Ohapter President |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Chapter officers will send all areas forms, properly filled in, to the National Secretary-Treasurer as noon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book

SIGMA TAU

| Please print name | | | | 135 |
|--|-----------------------|------------------------------|-----------------|----------|
| Name <u>algrander</u> Last Name | First Name | Middle Name | | |
| College address Street | Clty Clty | (1-7 '10 '11 State | General Number. | 30423 |
| Home address. 12 12 Street | | | | |
| Course Civil Inginoant | Year | nof Graduation of Graduation | e 20 towns | er .1 |
| f alumnus, give University and deg | rees | | | ****** |
| Parent or Suardian's Name | | | | |
| Parent or Guardian's Address | Oute-1 Street | City | 8 | State |
| Chapter Historian Do not write below this line. | | | nax w. E | sident . |
| | | | | |
| Chapter President will collect from Ca | incidate the followin | g smounts before intristion: | | |

| Please print num. Alexander, Wil | lard B. | | ٠ | on: | 200 |
|---|----------------------|---------------------------|------------------|-----------------|--------|
| Fair Same | First Name. | | Chapter Number | 1919 | 200 |
| College Address Street, City. | | State. | General Number . | 1326 | 200 |
| Home Address Street. Cus. | | State. | | tetive | Morary |
| Course Class | ear of Graduation, | L. Date of Initiation | Approximate | 1920 | ~= |
| Date of Birth P | lace of Birth. D. A. | n. Wella | State. | | |
| Parent or Guardian's Name | e | nin iso-doo.d. | Ulret Name | | |
| Parent or Guardian's Address | Street. | Chy | | | |
| Charley Ult. 17 | | | (Supple | r President | |
| Do not write below this fiae, | | | e coepies | e retemplifying | 1. |
| Chapter Treasurer will collect from Candidate | the following am | iounts hoforo initiation: | | | * |

MEMBERSHIP RECOUR

| Please print name | | | |
|--|---|-------------------|--|
| Name ALEXAUDEE WILLIAM | i £. | Chapt | or Number 946 |
| College address 5557 Pocusser St. | PITTSBURGH. | State General | al Number |
| Home address Street City | ** ** * * * * * * * * * * * * * * * * * | State MEMBI | ERSHIP: Active, -Honoraty Strike out one |
| Course LDOUSTRIAL ENCE Class | Year of Graduation | ate of Initiation | AC 12 1949 Approximate |
| Date of Birth Ster. 3, 1926 Place of 1 | 3irth | GLH | PA. |
| Parent or Guardian's Name . Act Name Parent or Guardian's Address . Act . Fo |)=e | +lace | st Name |
| Parent or Guardian's Address 4616 Street | eres St. | | |
| Chapter Historian Do not writ below this line. | | Jehn M. d. | Chapter President |
| Chapter President will collect from Candidate the | | | • |
| Shingle | | | |

Total \$6.00

| Please print name, | | | | 00 |
|-------------------------------|----------------------------|----------------------------|--------------------|-------------------|
| Name Alf | | | | |
| Last Name. | First | Name. | | 2320 |
| College Address Siret. | City. | State | . General Number | |
| Home Address 1 . | | | . Membership Act | ivo Hondra |
| Course Min ing 1 | Class 1, 25 Ven of Gods | State. Date of Initiation | on Nov. 23. 198. | |
| Date of Birth . 'av 30, 100 | Place of Birth | Canton Chin | State. | n |
| Parent or Guardian's Name | Alf | 1.1 | | |
| Parent or Guardian's Address | Lot Sa | ete ali | | |
| J. L. Loke | Street. | - Alvai | Al Suson Chapter I | |
| Do not write below this line. | | | cuapter 1 | rre daent. |

| EPSILON Institution | MEMBERSHIP RECO | RD Date. | MAR 4 1937 |
|--|------------------|-------------------------------|---------------------------------------|
| Name Affers. Name Last Name Fire College address. 1206 Vattie. | John Manhatte | Middle Name An Kans, Ger | apter Number 585 neral Number 722/ |
| Home address Street Course Electrical | Class | NI State Date of Initiation. | AR 201937 Approximate |
| Date of Birth Parent or Guardian's Name | Name | | Name |
| Parent or Guardian's Address Chapter Historian Do not write below this line. | Street | City /// | Hayou Chepter to sident |
| Chapter President will collect from Cand 50C Key PERMANENT RECORD | \$4.00 Pyra | mid | Initiation ()() |

SIGMA TAU

MEMBERSHIP RECORD

| Please print : | | | | |
|------------------------|--------------------|--------------|--------------------|--------------------------------------|
| Name ALECA | (C) Pin | Alla ba Y | Middle Name | er Number. 42.5 |
| College address. 3.15. | NEWSOM HALL | Et.CCLLING | Calc.R. 24 Gener | al Number |
| Home address ವಿದ್ಯತ್ತ. | 116 2 P/7 11 Lind | CIO | State MEMB | ERSHIP: Active, Almed Strike out one |
| Course Lillath & | 16 ENGINELS. | Year of Grad | 3) Initiation date | FC 4, 1961 |
| if alumnus, give Univ | ersity and degrees | | | |
| Date of Birth 46146E | L. 13, 1941. Pio | ace of Birth | City | Chialtonia |
| Date of Director | | _ | | 1 41 |
| Parent or Guardian's | Name Jan | FCRP. | Ç. | HE STELL |
| Parent or Guardian's | Name Address 3 | trust | Brewish Brewish | Name Calcard Blate |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Chapter | ailœ | Institution | | | . Date Cot. 1 | 1920 |
|---------------------|---------------------|---------------------|--------------|--------------------|---------------|--------------------------------|
| H | Iford, Le | land Gal | des | | | 0.0381 |
| Name | Lant Name. | 1'tre | at Name | | | |
| College Address | trist. | City. | | State | General Num | Der |
| Home Address . Co | uncil Grove | City. | | Spot | | Active Honoral Strike out one. |
| Course El | 68 Cins | Near of Ga | | ate of Initiation | - Approxi | 1017 nate |
| Date of Birth | v 301997. | . Place of Bit | rıh. arlerdi | City - sha. | | State |
| Parent or Guardian' | | Los S. ii | | Pu. linna ! | | Name. |
| Parent of Guardian' | s Address | Street | Lioungill | iriye. Jone | | State. |
| | Chapter Historian | A 40 | | | | Suptor Produces |
| Do not write below | this line. | | | - | | • |
| Chapter Treasurer | will collect from (| Candidate the folio | owing amount | s before initiatio | en: | |
| Shingle | Кеу | | Pyram | ld | Initiatio | n |

MEMBERSHIP RECORD

| P case print name | 929 |
|--|--|
| 200 VA WIAST MAN | HAITAN, KANSAS G. eral Number. 13250 |
| Home address 6 LAST 69 TN 57 SANSAS | State Strike out one |
| Course MECHANICAL ENGG Class Year of | Date of Initiation Approximate Approximate |
| Date of Birth E 2N = 11, 1921 Place of Birth & | INERSIDE LILLINGIS State |
| Parent or Guardian's Name ALFORD | First Name |
| Parent or Guardian's Address 2 UESI 59 FM. | St. JONSAS CI : MISSOURI Robert To Rade |
| Chapter Historian Denot write below this line. | Chapter President |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Chapter Number 2080 General Number 42898

DO NOT WRITE IN THIS SPACE

| Chapter Larribda | School Univer | sity of Ka | n \$45 |
|--|---------------------------------|--------------------|------------------------------|
| DATE OF INITIATION A Pril | 1,1972 D | ate of Birth Augus | 7 12 ,1950 |
| Name Alford | Richard | R | Ad ney |
| Name Alford Last Name College address F-103 Hourst | in ct Labore | ALC KANSA | 5. 66099. |
| Home address Street | City | State | Zip Code |
| ACTIVE MEMBER Data: (Undergraduate a | and graduate students) | | |
| Bachelor's Degree in Mecha | Snick) Engin | was granted) | ()973 Year of Graduation |
| Graduate Degree in | Course (in which degree will be | granted) | Year of Graduatic |
| ALUMNUS MEMBER Data: (Engineering | faculty or practicing engineer | | |
| Bachelor's Degree in | ** ** | School | (Year Received |
| Master's Degree in Course | | School | Year Received |
| Doctor's Degree in Course | 140 31020000 00 00 0 0 0 0 0 | School | Year Received |
| Daniel N. Waller | Many 1, 1972. | H. Ky | x of flenan |

3-19-59 keys mailed v

Chapter Alpha Gamma Institution New Mexico State University Date March 12, 1959 Please print name Rescoe Robert (Robbie) Chapter Number. 311 College address Box 532 State College Acades General Number 27073 Home address 60 North 14th Arteria, New Maxico MEMBERSHIP: Active, Aldred Course Chemical Engineering (1961) Initiation date March 22, 1959
Year of Graduation If alumnus, give University and degrees. Date of Birth May 11,1938 Place of Birth Parteles, New Mexico Parent or Guardian's Name. Altoy Angeleh
Last Name
First Name Chapter President Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation:

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

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filled in, to the National Treatmer will return the

| Chapter . N U | Institution Sweethmore | Wege Date 12-4-28 |
|-------------------------------------|--|---------------------------|
| Please print name. | | |
| Name alyco | Bradley Cantiele | Chapter Number 108 |
| College address Street. | orthmore Penna, State | General Number 3851 |
| Home Address Street | land Penna. State. | Membership Active Hemosoc |
| Course Electorcal Eng. Cla | ss 29 Vest of Graduation. Date of | Initiation Dec. 191928 |
| Date of Birth. 11-25 - 07 | Place of Birth . Crefa. | nd Penna. |
| | alyeo B. C | First Name. |
| Parent or Guardian's Address | Creland Pe | t Hy. State. |
| Donovan B. 8 60 | ugle | Chapter President. |
| Do not write below this light. | 0 | Chapter President. |
| Chapter Treasurer will collect from | Candidate the following amounts before | initiation: |
| Shingle Key | | 5 - Initiation 5 |
| | PERMANENT RECORD-PLEASE PRE | INT WITH INK |

| Shapter Theta Institution C | MEMBERSHIP RECORD | Date Dec. 19, 1955 |
|--|---|---------------------|
| Please print name A / 9 e 0 Let Name First Na College address. 402 E. Arm 179 Street | Midi Name Champaign III | Chapter Number 1624 |
| Home address & 21 Dawes Are. Street Course Electrical Eng. | (195.7) Initiation date | |
| Onte of Birth. Ceb. J. 93.6. Place of Parent or Guardian's Name. Algeo | of Birth Chicago | Illinois State |
| Parent or Guardian's Name Jast Name Parent or Guardian's Address 8 2 Oa Street William W. Gebruan | was Are. Joliat | First Name J |
| Chapter Historian Chapter President will collect from Candidate t Chapter President will collect from Candidate t Key | the following amounts before initiation \$4 | .50 S5.00 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Please print name | | | |
|---|-----------------------|-------------------------|--------------------------------------|
| Name Alghita Last Name | Bakir Kashif | Chs | pter Number61 |
| College address C/o Dean of | Engineering, USAC | Logan, Utah Gen | erat Number. 17513 |
| Home address. Umer Ben Abe | iul Aziz St., Bachdad | , Iraq MEM | BERSHIP: Alumn |
| Course(Terrigation Engir | Teering Class 1951 (F | h.D) Date of Initiation | February 10, 1951 Approximate |
| Date of Birth. Dec. 14, 1920 | | City | State |
| Parent or Guardian's Name | Kasnif Alghita | | First Name |
| Parent or Guardian's Address | Umer Ben Abdul | Aziz St. Baghdad, | Iraq State Agener Chapter President |
| Chapter Historian Do pot write below this line. | | | |

201 st 4305

SIGMA TAU

4-8-60 Keep sent

MEMBERSHIP RECORD.

| Please print name | | | | 7. |
|---------------------------------------|------------------|---------------------------|---|----------------|
| Name Alguire Last Name | E CT on TAWARD | tel ments to \$7.0% | | |
| College address 1311 George Street | St. Apt. A. Norm | nan, Oklahoma | General Number | 28408 |
| Home address 1507 Pontia | C Roswell | New Mexico State | MEMBERSHIP: | Active, Noning |
| . Machanical Pagin | | 1000 | | |
| Contre mecutrinent makin | eering (Yes | 1960) Initiation date | March 30, 1 | 960 |
| | Yes | r of Graduation | . March 30, 1 | 960 |
| If alumnus, give University and | Yesi degrees | r of Graduation | Texas | a.0.a.p |
| if alumnus, give University and | degrees | Littlefield City | Texas | ale |
| if alumnus, give University and | degrees | Littlefield City Robert | Texas St Pierce First Name New Wexiso | ate |

Chapter officers will send all Trensurer as soon as possible after sheet for the Chapter records For

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

SIGMA TAU

MEMBERSHIP RECORD 13 Institution University of Nevada Date Rpr. 3, 1764 Please print name Course MS. in Civil Eng. 1964 Initiation date May 8, 1964

If alumnus, give University and degrees University of Portland. Oct. 1, 19636 Place of Birth. RL-Hadi Hass an 3/4/25, Ras Nt-Hawash, Ba Chapter Historian Do not write below this line.

will return the properly filled in to the National officers will

Secretary

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Chapter President will collect from Candidate the following amounts before initiation:

Chapter officers will send all four forms — properly and completely filled in — to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white form for the Chapter's permanent recon

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter PLFHA GANINA | School | NEW MENLS STATE L | MILERSTY | |
|---|---------------------|-----------------------|--|-------------------------------------|
| DATE OF INITIATION APPLIC | 27 1 1964 | .MEMBERSHIP (Active o | r Alumnus) ACTI | |
| Name #11 | CAFAT II | Middle Name | Chapter Number | 731 |
| College address A BOX 3838. Street Home address Ch. M. CLINTON C. | | | General Number | 14110-11- |
| Home address of Street | City | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. Dep | gree in MECH. Engl. | AEERIC &- | d) | (Tipe 1969) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | School | E/SSE)SSyribigible park elbs cipietarees | (Year Received |
| M.S. Degree in | Course | School | >+10 + GEERO 0 - 0 00 0000000 40 | (Year Received |
| Ph.D. Degree in | Course | School | rom obsemblish to a second of the con- | Year Received |
| Date of Birth FAC 5th 194 | Place of Birth AyA | PURATO - INDIA | | State |
| Name of Parent or Guardian | ALI Last Name | KHUR SHEED | | iddle Name |
| Address of Parent or Guardian | on Tayler Ali, Ath | | Andhor Knowsh. | |
| Chapter Historian | emill 4 | ate Signed R | Barna Chapter Pres | ud. |

Chapter President will collect from each Candidate before initiation a see of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

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SIGMA TAU

| Please print name | Charter Number 1044 |
|---|--|
| me librandi Joreph hili | D Chapter Number 1044 ame Middle Name 3424 |
| llege address 1308 Custer pt. | City State |
| 112 Union Park II | treet To ton 1 State MEMBERSHIP: Active, Alumn Strike out on |
| ourse Mectrical nathearing | (1966) Intilation date |
| stumbus give University and degrees | \$6550789 \$41-87* A4 20 \$ 188 1393 \$40 \$6577 \$40 \$444071 \$455 |
| ate of Birth.30 April 37Piace | of Birth loston 10, lassa. State |
| arent or Guardian's Name Allbrandi | First Name |
| Address 112 Uni | on art t. Toston 12, ars. |
| & Ni Bernard | Chapter President |
| Do not write below this line. | hefore initiation: |
| hanter President will collect from Candidat | e the following amounts before initiation: |

| Piene print name | 1 | | |
|--------------------------------|----------------------|---|--|
| Alix | Joe | Chapter Number | 1.277 |
| Last Name | First Name E. Geune | Middle Name Chapter Number General Number | 21395 |
| ege address Sireet | City | State | |
| ne gddress | TEGVENEI | State MEMBERSHIP: A | ctive, Alumni Strike out one |
| 180 Ch. En. | Year of (| (c) Initiation date | 954 |
| lumnus, give University and de | | | ******* *********** |
| | | Heavener D | K/a. |
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| ent or Guardian's Name | Last Name | First Name | |
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| | | City | 2 |
| P. L. Kiekna | | 17.3.68 | in |
| Chapter Historian | | Chapter Preside | mê. |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink,

| Chapter Lamda II | natitution University | of Kansas | Date March! | 0,1035 |
|-----------------------------------|-----------------------|-----------------------------|----------------|-----------------------------------|
| Please print name. | | | | |
| Name ALKITE , | David Piret Name | Jrying Middle Name | Chapter Number | 393 |
| College address | ISSISSIPPI., Lawre | ence Kansas | General Number | .6240 |
| Home address // 28 Mis | sissippi, Lawren | ce, Kansas | MEMBERSHIP: | Active Honorary Strike out one |
| Course Indvstrial .Eng | Incering Class 193 | Graduation Date of Initiati | on March 18 | 1935 |
| Date of Birth Sept.8, 15 | 9 13 Place of Birth | Forest City., | MISSOUT! | |
| Parent or Quardian's Name | | | | |
| Parent or Guardian's Address. | . 113.8 MISS 155 1F | PI Lawren | ice Kan | Sd3 State |
| Renty of Distortion | inje | /- | Filey D Woo | doon |
| Do not write below this line. | 0 | | | |
| Chapter President will collect in | | | | 400 |

| Flense print name | |
|--|-------------------|
| Name ALKIKE, G. L'AVIL Chapte | |
| College address. 15 4 E STEEL Street City VENICASIKA Gener | |
| Home address. // C. INSON TILL LATING TON, NEW WAS KA MEMBI | |
| Course CHEMICAL ENGINEERINGCIONS 174 Date of Initiation 4 | |
| Date of Birth JULY 13, 1933 Place of Birth LENINGTON NEUR | |
| Parent or Guardian's Name. ALKIK'= LEONAICI) Last Name Fig. | ar tombo |
| Parent or Guardian's Address. // G AMAGE OF TIME TON | Bining |
| William M. Barley Chapter Historian Do not write below this line. | Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: | \$5.00 nitiation |

MEMBERSHIP RECORD

Mush. Dlels

It arris Daniel MITTHE Name

Chapter Number

College address 1011 Coloredo Pullanea Wash.

Naches. Wash.

Membership Active Strike out one

Home Abbess

Date of Institution Dec 7, 1929

Date of Birth Jan. 26 1909. Place of Birth Yakima

Parent or Guardian's Name

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Do not write below this line.

Chapter Treasurer will collect from cambidate the following amounts before initiation

Littration .

| I testate Millit | name, | | | | |
|------------------------------|-----------------|-----------------|-----------------|------------------|-------------|
| Same Allan, Wa | lter James | | | | (1)11. |
| Lant No | ine, | First Nam | e. | Chapter Number | |
| | | lloulder | y-Colorado - | General Number | 1071 |
| lome Address 1740 Street. | City, | Denver ; | Colorado. | . Membership A | ctive Hanor |
| ourse Mech. Fra | · Class Ty | n of Graduation | Date of Initiat | ion April 20.192 | 7. |
| late of Birth December | r 23,1900- Pla | ce of Birth. | Topeku Kam | SAR State. | |
| arent or Guardian's Nume | Altana Name | , | man is not son | First Name. | |
| arent or Guardian's Addre | 188 184th-Garth | reld-St. | Benver : Cal- | and a | |
| for the later that | r Hutbing. | teret. | | Hunting | tin |
| o not write below this lin | | | | Charles | Provident |

SIGMA TAU

MEMBERSHIP RECORD

| Name ALLARD First Name Niddle Name College address 13 CON 320 ARPANE NYLMING General Number State Home address 13 CON 3 RD PRIMITE NYLMING MEMBERSHIP: Active, States out one Street City States |
|---|
| College address / 36C N. 3. / FRAMIE WYLMING General Number 33678 |
| 12. V N/3 POLINIE LAVINALNIE |
| Home address MEMBERSHIP: Active, Amend |
| Course PETROLEUM ENG- () AN. 1766 Initiation date JANUARY IC, 196. |
| If alumnus, give University and degrees |
| Date of Birth (Es. 26, 197) Place of Birth (174) City State |
| Parent or Guardian's Name Fig. 180 First Name Last Name First Name |
| Parent or Guardian's Address PCA 133 |
| Street Street Street Schapter Historian Do not write below this line. |

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SIGMA TAU

MEMBERSHIP RECORD

| | name | | | | |
|---|----------------|-------------------|--|---------------------------|---|
| Name / Last Na | no l' | First Name | Middle Name | Chapter Number | 1.7.6.6 |
| College address.H //// | 1/35/ | HL PATT | 1 . (# 15 1 - | General Number | 34792 |
| | Street | City | State | | |
| Home address | Street | City City | Price () | MEMBERSHIP: | Active, Address Strike out one |
| Course AERO SA | to the | | s) Initiation da | te 17 (17) | . (7 |
| if alumnus, give Uni | iversity and d | egreeu | | ************************* | |
| Date of Birth. [129] | . 5. t '-> 3 | Place of Birth | 11 | | *************************************** |
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| Parent or Guardian's | Name | Last Name | 7575## dores venenacya 100 10000 100 haceoccided | First Name | · · · · · · · · · · · · · · · · · · · |
| | | Last Name | | First Name | |
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| qqsaasamsooqbbuvooqbbooqqaabaasaddbaq | Address | Last Name Street | | First Name | State |
| Parent or Guardian's Chapte Country Chapte Chapte Chapte Chapte Chapte | er Historian | Last Name | | First Name | State |

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SIGMA TAU

| Please print name Name ALLPAT TO THE TANK TO Chapter Nu Last Name First Name Middle Name College address 1030 St inford WS, Albuquerque, New exico General Nu Street City State Home address Street City State Course Civil Engineering (1959) Initiation date Apr 10 Year of Graduation If alumnus, give University and degrees Date of Birth July 19, 1920 Place of Birth Chicago Thinois Parent or Guardian's Name Albright Aurius Parent or Guardian's Name Iast Name First Name 14237 Resternave, Sestern Springs, Illinois Parent or Guardian's Address Street Only | 1 4 6 |
|---|---|
| College address 103° of inford W. Albuquerque, New exico General Nu Street City State Home address Street Ave., Nestern prings, Illinois MEMBERSH Course Civil Engineering (1959) Initiation date Apr. 12 Year of Graduation Vent of Graduation City Parent or Guardian's Name Albright Chicago Thinois Last Name First Nar 1237 Nestern Ave., Nestern Springs, Illinois Parent or Guardian's Address Street City State Oity | aber 647 |
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| Parent or Guardian's Name Last Name First Name 4237estern.kve., .estern Springs, Illinois Parent or Guardian's Address. | State |
| Parent or Guardian's Address. 4237 mesternave., Western Springs, Illinois | |
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| | |
| | r President |
| Do not write below this line. | |

MEMBERSHIP RECORD

| Chapter UPSILON | Institution Universi | ity of Florida | Date 25 No | vember 194 |
|---|----------------------|-------------------------|------------------------|--|
| Please print name | | C :/ | | 1133 |
| Name Allderdice | Thomas First Name | Middle Name | Chapter Number. | 700 |
| College address Gen'l Der | livery, U. Sta., Gar | nesville, Fla. | General Number. | 11,706 |
| Home address At. 6, Bax Street | 77-W, Jackson | ville, 7, Florida State | MEMBERSHIP: | Active, Honorary Strike out one |
| Course Civil Enginee | ring Class 194 | 2 Date of Initiat | ion 3 January | 1 1947 roximate |
| Date of Birth 13 August | /9/6 Pince of Birth | Hagerstown, | Ма | y land |
| Parent or Guardian's Name | May Last Name | Lillian M. | (Mrs.) First Name | AMPRICATION OF THE STATE OF THE |
| Parent or Gunrdian's Address_ | Rt. 6, Box 77- | W, Jacksonville | , T. Fiorio | A Siate |
| anhew H. Huns | | | Chapter Presi | byra |
| Chapter Historian Do not write below this line. | | | Chapter Free | <u> </u> |
| Chapter President will collect in Shingle 50C | | A 1 1 | tion: 00 Initiation | \$4.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

SIGMA TAU

MEMBERSHIP RECORD

| T. terrine. P. | orint name | | | | | |
|------------------|------------------|---|--------------------------|--------------------------------------|---------------------|----------------------------------|
| Vame /9// | dredge t Name | Cliffor | -d Name | Z+VIN Middle Name | Chapter Number | 243 |
| College address | 7/5 £ | 2nd No. | Logan | UZBh State | General Number | 26088 |
| Iome address | Street | above | Ctty | State | MEMBERSHIP: | Active, Alumni Strike out one |
| ourse C.E. | | *************************************** | (/7.5 Year of | Graduation dat | . 7 April 18. | 58 |
| f alumnus, give | University as | d degrees | | | | |
| | Control of the | id degrees | ************************ | ************************************ | | |
| ate of Birth | | | | SI. GEORGE City | | State |
| | April 19 | 752 Plac | e of Birth | | uzzh | State |
| | APril /9 | Place Alldre Last N 58-44 | dge. | SI. George Oly | Jovin First Name | State |
| arent or Guardia | an's Name | Alldre Last N SF W Str Str | dge. | SI. George | Jovin First Name | State State |

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MEMBERSHIP RECORD

| Please print name | 1 ~ . |
|--|--|
| Name Alldredge, Summer | Middle Name Chapter Number 431 |
| College address 21 sta Harrison Corvall | 15, Ore General Number 6230 |
| Home address 2597 Virginia St. Be | erkeley, Calif MEMBERSHIP: Active Henoral Strike out one |
| Course Civil Engr. Clase 1936 Year of Graduation | Date of Initiation March 7, 1935 |
| Date of Birth Sept. 2, 1913 Place of Birth D | es Moines, Iona |
| Parent or Guardian's Name Alldredge | Francis B. |
| Parent or Guardian's Address 2597 Virgini | |
| S. J. Clearson | Maurice Staton |
| Do not write below this line. | Chapter President |

PERMANENT RECORD ... PLEASE PRINT WITH INK

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SIGMA TAU FRATERNITY

MEMBERSHIP RECORD

| Please print name. | | | |
|------------------------------|-------------------------------------|-----------------------|---|
| Name Allegr. HI | A / do | Pet er | Chapter Number 395 |
| College address 315 Green | St. Phila. | Pd. State | General Number 777 |
| Home address 315 Gr | een St- Philo | 1. Pd | MEMBERSHIP: Active Honorcry Strike out one |
| Course Chem Eng | Class / 9 3 8 Year of Oraduation | Date of Initiation 4/ | 2 8/3 8 Approximate |
| Date of Birth June 2, 1915 | Place of Birth | Phild. | Pa. |
| Parent or Guardian's Name | Last Name | , Pii | nt Name |
| Parent or Guardian's Address | 815 Green | St Phila. | Pq. |
| | | 14 | The Chapter President |

PERMANENT RECORD.-DO NOT MAKE CARBON COPY OF THIS RECORD.-PRINT ALL FORMS WITH INK.

MEMBERSHIP RECORD Chapter Tou Institution S. D. School of Minosate Oct 30 3: Chapter Number 165 College address 107 H.C. St Papid City So Doll General Number 6564 Home address Street City State State on State of Course Greology Class 1937 Date of Initiation Dec. 15 1935 Date of Birth Oct 28 1919 Place of Birth Lindsdy So Dake Parent or Guardian's Name..... Parent or Guardian's Address..... Street Do not write below this line Chapter Treasurer will collect from Candidate the following amounts before initiation: